IV. An Account, by Mr. John Eames, F. R. S. of a Book entitled, Traite Physique et Historique De L'Aurore Boreale, Par Mr. De Mairan. Suite des Memoires de l'Academie Royale des Sciences, Année MDCCXXXI: Or, a Philosophical and Historical Treatise concerning the Aurora Borealis; By Mr. De Mairan, being a Supplement to the Memoires of the Academy of Sciences for the Year 1731.

THE frequent Appearances of the Northern Lights in several Parts of Europe and America, and the furprifingly beautiful Phanomena that have been observed in some of them, such as the Rainbow-Colours, Canopy, &c. have very justly engaged the Philosophers of the present Age in a Search after the Causes of them. Several Hypotheses have been invented and proposed by the Learned, in order to explain these things. Most of them suppose these Phosphorus like Appearances to proceed from certain Effuvia, either perspired out of our Earth, or at least passing through it. But our ingenious Author has thought of a Cause very distant, as well as very different from all these, viz. the Atmosphere of the Sun, which at some times shews itself under the Appearance of a Light, which he calls the Zodiacal Light, but at other times produces an Aurora Borealis.

Atmosphere of the Sun: But an Aurora Borealis is the Effect of the Solar Atmosphere, consequent upon its making a Descent into, and blending itself with the Atmosphere of our Earth, at certain Times and Seasons of the Year. But a more particular Account of this Matter will be given hereafter.

The learned Author of this Work has taken a great deal of Pains in compiling it. He has look'd over the Accounts of Meteors, from the fifth Century down to the present Time, in the Historical Part; and has ranged them in very good Order, in regard of the several Returns of this *Phanomenon*, making such Remarks by the way, as serve to support his Solution of it in the Philosophical Part.

By a Return he does not mean barely a single Appearance, but a Series of them after a Cessation or Non-appearance for several Years. Thus he makes but twenty-two Returns from the Year 400 to 1716, while the several Appearances of these Lights from 1707 to 1710, after a ceasing to be seen for twenty Years, are reckoned but one Return.

Mr. Mairan hopes the learned World will take the whole Performance under their Confideration, and

give their free Thoughts upon it.

The Work consists of five Sections; the first gives a short History of the Zodiacal Light. In the second he treats at large of the Atmosphere of the Earth; its Altitude, and the Height of the Aurora Borealis in it, and the Exclusion this Circumstance gives to some of the Causes, which have been already assign'd, of this Phanomenon. In the third he proposes the Cause, and accounts for the Forma-

tion of this Appearance in general, and then descends to a Detail of the several Particulars, adding the Solution of each. The next Section is employed in relating the Historical Proofs of his Hypothesis concerning the Northern Lights, taken from the Records we have of several Appearances of those Lights, to be met with in ancient Authors, compared with those of the Zodiacal Light, their supposed Cause, and the Situation of the Earth in her annual Orbit at those times. The last Section consists of twenty-eight curious Questions concerning several other Phanomema of Nature, which the ingenious Theorist believes to have a Dependance upon his new Hypothesis, and explicable by it:

But a more particular Account of these Matters

may justly be expected.

Mr. Mair an begins the whole with laying before the Reader a short View of his Hypothesis concerning the Nature of an Aurora Borealis, defining his Terms

as he goes along.

The Aurora Borealis, fays he, is a luminous Phanomenon, fo called from the Place of its Appearance, usually in the Northern Parts of the Heavens, and with a Light near the Horizon, resembling that of the Morning Dawn. This Name is supposed to be first given it by Mr. Gassendi, but it appears otherwise, from a Place in his Animadversions on Diogeness, quoted by Mr. Mairan.

The Cause of an Aurora Borealis, in general, he takes to be a Light called the Zodiacal Light, which is in reality nothing else but the Atmosphere of the Sun spread on each Side of him along the Zodiack, in the Form of a Pyramid. This sometimes is extended.

tended to such a Length as to reach beyond the annual Orbit of our Earth, and in these Circumstances sometimes to blend itself with our Atmosphere, and being of an Heterogeneous Nature, produces the serveral Appearances which are observed in, and usually compose the Northern Lights. This he undertakes to explain, and prove more largely, in the

feguel of the Work.

A Discourse upon the Nature of the Zodiacal Light, or Sun's Atmosphere, and the Matter of which it consists, is the Subject of the third Chapter. That it is very different from the Ambient Æther, he says is evident, in that the Æther reslects none of the Light of the Sun, is extremely rare, and altogether imperceptible. Whether the Zodiacal Light of the Solar Atmosphere beany Emanation from the Body of the Sun, a Species of Effervescence, or Depuration of its grosser Parts, an Amass of Heterogeneous Parts diffused in the Æther, that meeting from all Parts, tend towards the Sun, &c. he will not undertake to determine.

It is enough for his Purpose, that it is of a luminous Nature, whether in itself, or because strongly illuminated by the Rays of the Sun, whose Body it environs. He does not deny but that it may be also of an inflammable Nature, nay actual Flame or Fire, though very fine and rare.

He observes, that the Form in which the Atmosphere of the Sun is commonly seen in total Eclipses of the Sun, is Round, though sometimes Conical, of

which he gives us a Figure.

At all other times it most usually presents itself to us in the Form of a lucid Pyramid, or Lance, lying oblique oblique to the Horizon, along the Zodiac, and for that reason call'd by the late Mr. Cassini the Zodiacal Light. Mr. J. Childrey in his History of the Natural and Artificial Rarities of England, describes There is another thing which I must needs recommend to the Observation of Mathematical Men. which is, that in February, and for a little before, and a little after that Month, as I have observed several Years together about Six in the Evening, when the Twilight has almost departed the Horizon, you shall see a plainly discoverable Way of the Twilight, striking up towards the Pleiades, and seeming almost to touch them. It is to be observed any clear Night, but it is best seen illuni Nocte. There is no such Way to be observed at any other Time of the Year, that I can perceive, nor any other Way at that time to be perceived darting up elsewhere; and I believe it has been, and will be constantly visible at that Time of the Year. But what the Cause of it in Nature should be, I cannot yet imagine, but leave it to farther Enquiry.

Upon a farther and closer Enquiry, and Consideration of this Matter, the ingenious Author, Mr. Mairan, tells us, he takes it to be the Solar Atmosphere, and therefore treats at large of the Reality,

Visibility and Antiquity of this Light.

I beg leave to transcribe the Accounts of the same, given in by the Reverend Dr. Derham, Canon of Windsor. He informs us, that about a Quarter of an Hour after Sun-ser, April 3, 1707, he perceived in the Western Parts of the Heavens a long slender Pyramidal Appearance, perpendicular to the Horizon. The Base of this Pyramid he judged to be K k

the Sun, then below the Horizon. Its Apen reached fifteen or twenty Degrees above the Horizon: It was throughout of a rulty red Colour, at first pretty vivid and strong, but the Top part much fainter than the Bottom nearer the Horizon. He did not remember he ever faw any thing like it, except the white Pyramidal Glade, which is now entitled by the Name of the Aurora Borealis, that being like it except in Colour and Length. Again, on the 20th of March. 1716, in the Evening, he espied a very odd Sort of Light in the Constellation of Taurus. This Glade of Light had the fame Motion that the Heavens had. and was much like the Tail of a Comet, but pointed at the upper End. This Light, I doubt not, is such as Dr. Childrey first observed in England, and Caffini and others afterwards in France.

Mr. Mairan proceeds to give an Account of the true Figure, Extent, Situation, &c. of this Light, or Atmosphere of the Sun. Its true Figure he judges, with Mr. Fatio, to be lenticular, and gives a Projection of it upon the Plane of the Sun's Equator, the Eve being supposed in the Axis of the Sun produced through his South Pole at fuch a Distance as makes the Solar Atmosphere appear under the Angle of forty-five Degrees. In it you have a View of the Nodes, Poles, Limits, Declination and Extent, paffing through and beyond the Orbits of Mercury and Venus, and in some Parts beyond the Orbis Mag-This last Article of its Extent he demonstrates from several Observations of the Elongations of the Apex of this Pyramid from the Centre of the Sun. This has been found to be sometimes double that of Venus, and other times 90 Deg. and once or twice above

proo, whereas an Elongation of 90 Deg. gives the Distance of the Apex from the Sun equal to that of the Earth at the time of Observation.

This Section is closed with an Account of the Changes, both real and apparent, to which the Zodiacal Light, or Solar Atmosphere is liable Its Length has been for some time upon the Increase, afterwards in a diminishing Condition, and has been altered so much in the Compass of thirty-seven Months, as to have been 30 Deg. longer at one time than at another. The Changes in Luminousness, Density and Transparency, has likewise been found to be very considerable. Sometimes the Zodiacal Light has been so rare and weak as to be but just visible, afterwards for a long time not visible at all.

Hereupon our ingenious Author thinks proper to observe, that these Considerations may serve in some Measure to account for the Inconstancy of the Aurora Borealis, as also for their Non-appearnce for some Years; since they owe their Original to, and have so close a Connexion with the Zodiacal Light, whose Appearance is so uncertain. Add to this the Zodiacal Light, as he asterwards shews, must not only be of a sufficient Length and Density, but the Earth must be in or near the Nodes, form'd by the Intersection of the Plane of the Sun's Equator with the Plane of the Ecliptick.

The second Section treats at large of the Altitude of our Atmosphere, and of that of the Region in it usually possess'd by the Aurora Borealis. Under this Head he discourses of the several Methods the Mathematicians have used to find the greatest Heights of the Air, such as the Duration of the Twilight, the Altitude of the Mercury in the Barometer, and

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rejects them as insufficient for that Purpose; the Atmosphere being much higher than what has been ever found by them, and consisting of a Fluid much finer than the gross or common Air, the Height of which last only is measurable by these ways.

Mr. Mairan therefore goes on to fettle the Altitude of the Northern Lights, after another manner, founded upon several Observations made at very distant Places at the same time, and fixes some Aurora Boreales to be but one hundred Leagues, though others are no less than three hundred, and the far greater Number of them about two hundred Leagues above the Surface of the Earth.

Mr. Cramer, Professor of the Mathematicks at Geneva, computes the Height of the Aurora Borealis, seen at the same time at Geneva and Montpellier, Feb. 15th, 1730, to be 1111/1000 of a Semidiameter of the Earth, i. e. about 160 Leagues.

Mr. Meyer has proposed in the Memoires of the Academy of Petersburgh, a very ingenious Method of finding the Height and Distance of a Boreal Arc, from any Observer, by a single Observation. Mr. Mairon applies this Method to such Aurora Boreales as were capable of it, and finds that the Boreal Arcs of several were no less than an hundred Leagues high.

It is on this account that in the next Chapter our Author confiders some Solutions that have been offered to solve these Appearances of the Northern Lights, and sets them aside as insufficient, because they suppose Causes which have no Existence, or at least no Efficacy at so great a Height in the Atmosphere.

The next Section is the principal, and is engag'd in explaining the several particular Appearances of the Lumen Boreale, such as its Situation, ordinarily towards the North, declining a little towards the West; its dark, dusky, circular Basis, surmounted sometimes with one or more luminous Arcs; from behind which Columns, or Streams of Light, seem to issue either perpendicularly or concentric with the Arcs; add to these the Rainbow-Colours, Flashes, Vibrations, and in the last Place, a Glory, Canopy, or Corona, form'd by a Concourse of the Rays of the Matter of this Phanomenon, near the Zenith of the Place.

Mr. Mairan premises an Investigation of the Locus, or Limit of the Attractive Forces of the Sun and Earth, so that a Particle of Matter placed any where in it, will be equally attracted by both, or tend as much towards the Earth as it does towards the Sun. He finds, that if in a Line connecting the Centres of the Sun and Earth, a Point be taken at the Distance of about 43 Semidiameters of the Earth from her Centre, that Point will be in this Limit, so that a Particle placed there, will not gravitate either towards the Sun or Earth, but remain in Aquilibrio, the equal and contrary Forces of the Sun and Earth destroying each other. The Use he makes of this is to shew, that an Aurora Borealis may possibly be formed by a Descent of the Zodiacal Matter, lying between this Point of Aquilibrium and the Earth; tho' it does not reach so far as to involve the Earth itself. But the Aurora in this Case will be an incompleat and particular one.

The Lumen Boreale ordinarily appears in the Northern Parts of the Heavens, because the the whole Atmosphere of the Earth be involved in the Zodia-cal Matter (or Solar Atmosphere) yet its thrown off both ways, from the Equatorial towards the Polar

Regions.

This is owing to a double Cause, the first is the centrifugal Force, arising from the diurnal Motion of the Earth, which being greatest at the Equator (and gradually lessening as you approach the Poles, where it vanishes) makes greatest Opposition there, and not only hinders the Entrance of the Zadiacal Matter into the Earth's Atmosphere, near the Equatorial Region, but turns it aside into a Course towards each Pole; and the Author does not question but an Aurora Australis might be seen at proper times in the Southern Temperate Zone, just as an Aurora Borealis is in ours, which is Northern, attended with similar Phanomena, were there but attentive Observers.

The second Cause is the progressive Motion of the Earth in its annual Orbit near one half of the Year with the North Pole foremost, and in the other half with the South Pole, moving thro' the Zodiacal Matter.

The natural Confequence of which will be a heaping up of Matter, more on the Polar Regions than the Equatorial or Temperate, and this accounts in part for the Declination of the Centre of the luminous Arcs, sometimes near ten Degrees from the Pole; the Direction of this Motion of the Earth not coinciding with the Direction of the Axis of the Earth, at those times.

The dark Arcular Segment next the Horizon appearing like a heavy black Cloud, or Mist, is form'd out of the densest and specifically heaviest Parts of the Zodiacal Matter, which in their Descent must sink deepest into the Earth's Atmosphere, and are least inflammable in their Nature, while the rarer and lighter Parts, which are more inflammable and luminous, if not actually inflam'd, form the Arc or Arcs that lie above the dark Segment. The ingenious Author speaks of a Fort de l'incendie, a Place where the Zodiacal Matter collected together, and moving or passing thro' it, is actually turn'd into Flame. long Trains of descending Zodiacal Matter arriving in their Descent at this Place, being kindled, or at least reflecting the Light of that Incendium, produce the feveral Columns or Streams of Light that appear above, or behind the obscure circular Base, or luminous Arches.

The Breaks that are sometimes visible in these Arches, are occasioned by the Descent and Passage of several discontinued Trains and Flakes of the denser and least inflammable Parts of the Zodiacal Matter, between the Eye of the Spectator and the luminous Arch.

The various Colours arise from a Separation of the Rays of Light from each other, either by a fort of Filtration in passing thro' Mediums of different Densities, or by the Divergence of the differently refrangible and coloured Rays (or rather from the different Celerities of those Rays, as the Author says he has explained more at large in another Place) after the manner that the Colours are formed in Clouds near the Horizon about the rising or setting Sun.

To conclude, the Canopyin a compleat Aurora Borealis he looks upon to be an Object purely optical, a finiple Appearance arifing from a fingular Distribution of several perpendicular Columns, or Trains of Zodiacal Matter, as he explains more at large in two Figures. This Exactness and Regularity in the Distribution makes it an uncommon Phanomenon; so that among an hundred Aurora Boreales that have been observed, he has met with but three attended with a Corona.

What remains, is only to take Notice of some of the Queries which relate to several Appearances in Nature, that seem to be explicable by our Author's Hypotheses of a Solar Atmosphere, such as the Nebulæ, or lucid Spots observed among the six'd Stars, the Spots in the Sun, the Atmosphere and Tails of Comets, &c.

The Nebulæ are certain luminary Spots or Patches, which discover themselves only by the Telescope, and appear to the naked Eye like small fix'd Stars. They are six in Number, and are accurately described in Philosoph. Transact. N° 347. Some of them have no Sign of a Star in the middle of them, and are properly Nebulæ, others have, and then are called Nebulosæ. They are look'd upon by some to be in reality nothing else but the Light coming from an immense great Space in the Æther, thro' which a lucid Medium is diffused, that shines with its own proper Lustre, making a perpetual uninterrupted Day, by no means owing to the Illumination of a central Body, or Star.

But Mr. Mairan seems to be of another Mind, and queries thus: Since the fix'd Stars are Bodies of the

the same Nature with our Sun, may not some of them have Atmospheres surrounding them so luminary and extended, as to become visible to us by a Light easily distinguishable from that of the central Body, and may not Atmospheres of others be so dense as well as luminous, and extended, as may suffice to obsuscate (to use the Author's Expression) the Light of the Star involved in it? Are not the Nebulosa of the sort, and the Nebula of the latter? The lucid Spot in the Cingulo Andromeda, which after Hevelius our Author continues to call a Nebulosa, has been found by the late Mr. Cassini to resemble the Zodiacal Light in some Circumstances, and by Mr. Kirch to have suffer'd some Changes appearing and disappearing by turns.

Mr. Mairan observes by the way, that this Spot was first discover'd, not by Mr. Bullialdus in 1660, as is commonly believed, but by Mr. Simon Marius in 1612, who fully describes it in the Preface to his

Mundus Jovialis.

The luminous Space round the Nebulose of Orion's Sword, discover'd and described by Mr. Hugens, he takes to be an Assemblage, or Sum Total of the several Atmospheres of the Stars, plainly visible within that Space, and it may be of some others that are concealed from our View. The Irregularity of the Shape is no Difficulty to him, it arising from the different, and to us seemingly irregular Positions of their Atmospheres. He adds, as a Consirmation of his Hypothesis, that the Brightness and very Figure of this Space has suffered some Alterations since Mr. Hugens's Time. That one of the Stars delineated by Mr. Hugens without any surrounding Light, has L1

since been found to have a pale Light like an Atmosphere surrounding it.

- Quer. 2. Is not the Solar Atmosphere liable to frequent Fermentations, and subsequent Precipitations of its grosser Parts towards the Surface of the Sun? and are not the different Degrees of Brightness and Transparency owing hereunto? since the Changes in our Air, or Atmosphere, are not sufficient to account for the Non-appearance of the Zodiacal Light in some convenient Seasons, and clear Nights.
- Quer. 3. May not the Spots, so often of late obferved in the Surface of the Sun, be owing to these Precipitations of the grosser Parts of the Zodiacal Light, since there seems to be some Analogy or Correspondence between the Frequency, Cessation and Returns of these Spots, with the Cessation, Returns and Apparitions of the Zodiacal Light?
- Quer. 4. Are not the Inferior Planets, Mercury and Venus, almost always immersed in the Zodiacal Matter? and may not that be one Reason why 'tis so difficult to observe Spots in them? May not a Change, the Density, or Magnitude of the Solar Atmosphere, be one Reason why the Astronomers at Paris have not been able to observe those Spots in the Disk of Venus that have been taken Notice of, and described by Mr. Bianchini at Rome, a little before, since the Telescopes at Paris were of equal Length and Goodness?

Quer. 20. May not the Augmentation of the Quantity of Matter in the Earth and Inferior Planets, by the continued Accumulation of the Zodiacal Matter on their Surfaces during a long Course of several Ages, produce, among other things, some Alteration in their Periodical Motions?

Quer. 21, &c. May not the Atmosphere and Tail of a Comet be owing to the Zodiacal Matter, which the Comet during its Passage through the Atmosphere of the Sun intercepts, and afterwards carries away with it, in its Ascent from the Sun?

Quer. 28. Is not the Earth safe enough from all Danger of any Inundation, much more of an Universal Deluge, tho' it should pass thro' the Atmosphere, or Tail of a Comet? since the Effects of such a Passage can only be an Aurora Borealis, whose Matter is not at all of a watry vaporous Nature? A Conslagration rather than an Inundation might have been imagined to be the natural Consequence, but Experience informs us, that if this Hypothesis be admitted as genuine, that our Earth has been entirely plunged in this Zodiacal Matter without any sensible Heat attending it.